



COUNCIL REGULAR MEETING AGENDA

Monday, June 1, 2026
7:00 PM

Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

Zoom Link: <https://us02web.zoom.us/j/85935646872>

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
(Includes any proposed additions, deletions, or changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
 - A. Juneteenth Presentation-Council Member Reid
 - B. Court Appointed Special Advocates for Calhoun County-Josita Todd
- VII. PUBLIC HEARING
- VIII. PUBLIC COMMENTS
(Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CONSENT CALENDAR (VV) ITEMS
(Items on Consent Calendar are voted on as one unit)
 - A.
 - Approve May 18, 2026 Study Session Minutes
 - Approve May 18, 2026 Regular Session Minutes
 - Approve May 26, 2026 Study Session Minutes
 - Approve Waiving the Park Reservation fee and Assembly Permit for the Summer Food Program at McIntosh Park-June 8th, 2026-August 7th, 2026 from 11a-Noon
 - Approve Amplified Sound Permit and Assembly Permit for McIntosh Park-August 4, 2026 from 2-8:30 p for National Night Out

- Approve Waiving Park Reservation Fee and Amplified Sound Permit for Juneteenth Movie Night-Holland Park-June 19, 2026 from 5-9p
- Approve Waiving Park Reservation Fee for Harris Field for Juneteenth Baseball Game on June 19, 2026 from 11a-4p

[5-18-26 Study Session Minutes.pdf](#)
[5-18-26 regular session minutes.pdf](#)
[5-26-26 Study Session Minutes.pdf](#)
[Summer Food.pdf](#)
[Nastional Night Out.pdf](#)
[Juneteenth.pdf](#)
[Harris Field.pdf](#)

X. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Approve Resolution # 2026-29, A Resolution for Proposed Ballot Language to Amend Chapter 10, Section 6, Subsection (a) of the City of Albion Charter
[2026-29.pdf](#)
- B. Approve Resolution # 2026-30, To Authorize Rural Heritage Partnership Grant Program Application for 100 S. Superior
[Resolution_2026-30 \(1\).pdf](#)
- C. Approve Resolution # 2026-31, A Resolution for Proposed Ballot Language to Amend Chapter 7, Section 7.2, Subsection (a) of the City of Albion Charter
[Resolution_2026-31 \(1\).pdf](#)
- D. Approve Annual Garbage Licenses for:
 - City Star Services
 - Granger Waste Services
 - Waste Management[Garbage Licenses.pdf](#)
[Sec._66_61.____Required._Garbage_license.pdf](#)
- E. Approve Annual Mechanical Amusement Device License to:
 - Spartan Stores/Family Fare[Family_Fare.pdf](#)
- F. Approve Boards & Commissions Appointment:

Benita Krill, Initial Appointment, Downtown Development Authority (DDA), Term to Expire 12-31-2028

[Krill_Redacted.pdf](#)
- G. Approve Separation Agreement
- H. Approve Request for Proposals - Comprehensive Plan Update and Housing Assessment
[Albion Comprehensive Plan RFP Draft.pdf](#)

XI. FUTURE AGENDA ITEMS

XII. PUBLIC COMMENTS

(Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

XIII. CLOSED SESSION

- XIV. ADDITIONAL ACTION ITEMS
- XV. CITY MANAGER REPORT
 - A. City Manager Report
[City Manager Report 2026.06.01.pdf](#)
- XVI. MAYOR AND COUNCIL MEMBER COMMENTS
- XVII. MOTION TO EXCUSE ABSENT COUNCIL MEMBER(S)
- XVIII. ROLL CALL
- XIX. ADJOURN